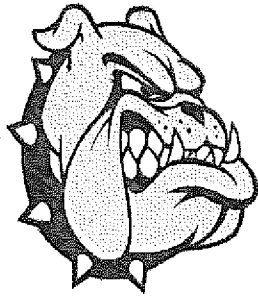
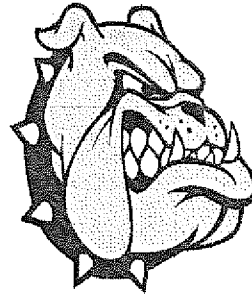


*ok  
Heef  
3-6-17*



**CLINTON**



**COUNTY HIGH SCHOOL**



**E**MERGENCY

**A**CTION

**P**LAN

# CLINTON COUNTY HIGH SCHOOL

## EMERGENCY ACTION PLAN

Clinton County High School has a written emergency plan that should be followed in the event of a medical emergency. All coaches should be familiar with this document and their role and responsibility in an emergency. Any questions should be directed to the athletic director.

An emergency is the need for Emergency Medical Services (EMS) to give further medical attention and/or transport an athlete to the hospital. It is important in these situations that coordination between the athletic trainer, coaches, administrators and student responders be effective. This guide is intended to delineate roles and outline the protocol to be followed should an emergency occur. Situations when 911 should be called automatically are:

- An athlete is not breathing
- An athlete has lost consciousness
- It is suspected that an athlete may have a neck or back injury
- An athlete has an open fracture (bone has punctured through the skin) – severe heat exhaustion for suspected heat stroke
- Severe bleeding that cannot be stopped

### CHAIN OF COMMAND

Certified Athletic Trainer

School Resource Officer

Athletic Director

Administrator

Head Coach

Assistant Coach

Other Athletes

The highest person in the chain of command who is present at a scene will be the designated person in charge, or leader. That person is responsible for deciding whether or not to call 911, instructing others how they may be of help and will be the person who stays with the athlete until EMS arrives.

Once it has been decided that EMS should be called, the following protocol should be followed:

1. The highest person on the chain of command will be deemed the leader, and will stay with the athlete to monitor the athlete's condition and administer necessary first aid. If possible, someone else on the chain of command should also stay and assist. The front office or an administrator should be notified that there is an emergency situation on campus.

## **AREA 1 (Football Field)**

EMS Route: 127 South to Virginia Avenue – Back Entrance

AED location: Back wall of school gymnasium

## **AREA 2 (Softball Field, Baseball Field, Tennis Courts)**

EMS Route: Straight across 127 into school parking lot.

AED location: Back wall of school gymnasium

## **AREA 3 (Gymnasium)**

EMS Route: Straight across 127 into school parking lot.

AED location: Back wall of school gymnasium

## **AREA 4 (Cross Country Course)**

EMS Route: Behind Early Childhood Center and EMS Building

AED location: EMS

## **AREA 5 (Soccer Field)**

EMS Route: 127 North ½ mile turn left into Clinton County Middle School

AED location: Inside Clinton County Middle School on wall outside P.E. teacher's office.

#### **4. ASTHMA**

- **Head Coach will ask athlete if they have prescribed medication or an inhaler with them.**
- **Inhalers should be in a designated location that the coach has directed for quick access.**
- **Assistant coach or an athlete will retrieve medications or inhalers.**
- **If breathing problems continue, coach will dial 9-1-1.**
- **Coach will send a coach/athlete to the front entrance area of the school parking lot to direct the ambulance upon arrival.**

#### **5. ANAPHYLAXIS**

- **Head Coach will monitor athlete's breathing in case of allergic reaction.**
- **Coach will observe for changes in condition.**
- **Head Coach will dial 9-1-1 for a life threatening situation.**
- **Coach will send a coach/athlete to the front entrance area of the school parking lot to direct ambulance upon arrival.**
- **Head Coach will assist athlete with a prescribed Epi-Pen if one has been provided.**

#### **6. LIGHTNING**

- **The game administrator will monitor for threatening weather conditions.**
- **The game administrator will communicate the need to stop activity and seek shelter.**
- **The safe shelter for the football field will be inside the Ward Correll field house or Clinton County High School. Players, coaches, officials and spectators will be moved into the hallways of both facilities if weather is threatening.**

- Coach will send an athlete to the front entrance area of the school parking lot to direct the ambulance upon arrival.
- Victim is not to be moved until EMS arrives.

#### **4. ASTHMA**

- Head Coach will ask athlete if they have prescribed medication or an inhaler with them.
- Inhalers should be in a designated location that the coach has directed for quick access.
- Assistant coach or an athlete will retrieve medications or inhalers.
- If breathing problems continue, coach will dial 9-1-1.
- Coach will send an athlete to the front entrance area of the school parking lot to direct the ambulance upon arrival.

#### **5. ANAPHYLAXIS**

- Head Coach will monitor athlete's breathing in case of allergic reaction.
- Coach will observe for changes in condition.
- Head Coach will dial 9-1-1 for a life threatening situation.
- Coach will send an athlete to the front entrance area of the school parking lot to direct ambulance upon arrival.
- Head Coach will assist athlete with a prescribed Epi-Pen if one has been provided.

#### **6. LIGHTNING**

- The game administrator will monitor for threatening weather conditions.
- The game administrator will communicate the need to stop activity and seek shelter.
- The safe shelter for the baseballfield/softball field/tennis courts will be inside the Clinton County High School. Players, coaches, officials and spectators will be moved into the hallways of CCHS if weather is threatening.

#### **4. ASTHMA**

- Head Coach will ask athlete if they have prescribed medication or an inhaler with them.
- Inhalers should be in a designated location that the coach has directed for quick access.
- Assistant coach or an athlete will retrieve medications or inhalers.
- If breathing problems continue, coach will dial 9-1-1.
- Coach will send an athlete to the front entrance area of the gymnasium to direct the ambulance upon arrival.

#### **5. ANAPHYLAXIS**

- Head Coach will monitor athlete's breathing in case of allergic reaction.
- Coach will observe for changes in condition.
- Head Coach will dial 9-1-1 for a life threatening situation.
- Coach will send an athlete to the front entrance area of the gymnasium to direct ambulance upon arrival.
- Head Coach will assist athlete with a prescribed Epi-Pen if one has been provided.

#### **6. SEVERE WEATHER**

- The game administrator will monitor for threatening weather conditions.
- The game administrator will communicate the need to stop activity and seek shelter.
- The safe shelter for the gymnasium will be down the east hallway and the band room hallway of Clinton County High School. Also serving as safe areas are the restrooms located down the band room hallway as well as the A.D. office and storage tunnel and the volleyball dressing room. Players, coaches, officials and spectators will be moved into these areas of CCHS if weather is threatening.

## **AREA 4 – CROSS COUNTRY COURSE**

- Monitor athlete's breathing in case of allergic reaction.
- Observe for changes in condition.
- Head Coach will dial 9-1-1 for a life threatening situation.
- Send an athlete to the start of the cross country course to direct ambulance upon arrival.
- Head Coach will assist athlete with a prescribed Epi-Pen if one has been provided.

#### 6. LIGHTNING

- The game administrator will monitor for threatening weather conditions.
- The game administrator will communicate the need to stop activity and seek shelter.
- The safe shelter for the cross country course is located inside of the Early Childhood Center.

## AREA 5 – SOCCER FIELD

#### 1. CARDIAC ARREST

- Head coach will begin CPR.
- An athlete will call 9-1-1.
- Send an athlete to CCMS to get the AED – located in the gymnasium on the wall just outside of the P.E. teacher's office. (make sure athlete has key to school)
- Send another athlete to the end of the middle school road to direct ambulance upon entry to the soccer field.
- Use AED if necessary before EMS arrival.

#### 2. HEAT ILLNESS

- Head coach dials 9-1-1.
- An athlete retrieves towels soaked in ice – place on victims neck and groin area.

- **Head Coach will assist athlete with a prescribed Epi-Pen if one has been provided.**

## **6. LIGHTNING**

- **The game administrator will monitor for threatening weather conditions.**
- **The game administrator will communicate the need to stop activity and seek shelter.**
- **The safe shelter for the soccer field will be the Clinton County Middle School. Players, coaches, officials and spectators will be moved into the hallways of CCMS if weather is threatening.**



*M.F.*

11-9-17

Track Team Organizational Meeting

#3

November 9, 2017

CCHS Cafeteria

4:00

*ok  
guy  
3-6-17*

STUDENT NAME PARENT NAME

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Had a 3<sup>rd</sup> meeting because of the number that showed up for the first one and had no students or parents to show up. Stayed from 4:00 pm to 5:00 pm.

*Nick Truitt*  
10-26-17

Track Team Organizational Meeting

October 26, 2017

CCHS Cafeteria

4:00pm

Meeting # 1

STUDENT NAME

PARENT NAME

1. ~~Sen~~ Jackson Harla

Jennifer Harla

2. Autumn McCutchen

Jaimason McCutchen

3. Gage Brumley

Jamie York

4. Daniel Mazariegos

Magdalena Escalante

5. Luis Mazariegos

Xavier W Mazariegos

6. Makaya Gregory

Connie/Scott Gregory

7. Bylee Stockton

Sarah Stockton

8. Keonna Thompson

Melissa Thompson

9. \_\_\_\_\_

\_\_\_\_\_

10. \_\_\_\_\_

\_\_\_\_\_

11. \_\_\_\_\_

\_\_\_\_\_

12. \_\_\_\_\_

\_\_\_\_\_

13. \_\_\_\_\_

\_\_\_\_\_

14. \_\_\_\_\_

\_\_\_\_\_

15. \_\_\_\_\_

\_\_\_\_\_

\* Stayed from 4:00 - 5:00 pm and had  
8 participants to show up. Will have  
another meeting in one week.

Nick Truitt

*M. J.*

11-2-17

Track Team Organizational Meeting

November 2, 2017

CCHS Cafeteria

4:00pm  
Meeting # 2

STUDENT NAME

PARENT NAME

1. Makayla Gregory
2. Seth Stinson
3. Ryan Rice
4. Chase Zupfer
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

- Connie Gregory
- Paula Stewart
- Paula Pickens
- Shannon Dishman
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

\* Stayed until 5:00 pm and no other students or parents showed up.

*[Handwritten Signature]*

12-15-17

Clinton County High School

Swim Team

Interest Meeting

12-15-17

*[Handwritten Signature]*

3-6-17

Student Signature	Parent Signature

\* No Students Showed up. Was there from 4:00 pm until 5:00 pm

*[Handwritten Signature]*  
12-11-17

Clinton County High School

Swim Team

Interest Meeting

12-11-17

Student Signature	Parent Signature
<i>Jeshaun Howard</i>	<i>Amber R Poore</i>
<i>Anderson E. Durrell</i>	
<i>Garvin Melton</i>	<i>Marcie J Melton</i>

\* 3 Students Showed up in the hour time period  
So we will have another meeting on Friday 12-15-17

2017-2018

Clinton County High School Gym Weight Room Schedule

*ok*  
*3-6-17*

**SCHOOL HOURS**

**SUMMER HOURS**

DAYS	TIMES	DAYS	TIMES
Monday	Early Session: 3:00 pm-5:00 pm. Late Sessions: 5:00 pm-7:00 pm	Monday	Early Session: 8:00 am-1:00 pm Late Sessions: 1:00 pm-6:00 pm
Tuesday	Early Session: 3:00 pm-5:00 pm Late Sessions: 5:00 pm-7:00 pm	Tuesday	Early Session: 8:00 am-1:00 pm Late Sessions: 1:00 pm-6:00 pm
Wednesday	Early Session: 3:00 pm-4:15 pm Late Sessions: 4:15 pm-5:30 pm	Wednesday	Early Session: 7:30 am-12:30 pm Late Sessions: 12:30 pm-5:30 pm
Thursday	Early Session: 3:00 pm-5:00 pm Late Sessions: 5:00 pm-7:00 pm	Thursday	Early Session: 8:00 am-1:00 pm Late Sessions: 1:00 pm-6:00 pm
Friday	Early Session: 3:00 pm-5:00 pm Late Sessions: 5:00 pm-7:00 pm	Friday	Early Session: 8:00 am-1:00 pm Late Sessions: 1:00 pm-6:00 pm
Saturday	Early Session: 3:00 pm-5:00 pm Late Sessions: 5:00 pm-7:00 pm	Saturday	Early Session: 8:00 am-1:00 pm Late Sessions: 1:00 pm-6:00 pm
Sunday	Early Session: 1:00 pm-3:00 pm Late Sessions: 3:00 pm-5:00 pm	Sunday	Early Session: 1:00 pm-3:00 pm Late Sessions: 3:00 pm-5:00 pm

**\*FOOTBALL USES THEIR OWN FACILITY**

**\*ALL COACHES MUST SCHEDULE TIME SLOTS WITH AD PRIOR TO USE**

**\*DEPENDING UPON NUMBER OF ATHLETES, MULTIPLE TEAMS MAY USE FACILITY AT SAME TIME**

**\*IF SPORTS WITH PRIORITY ARE NOT USING THE FACILITY IT WILL BECOME OPEN TO EVERYONE-TIME MUST BE SCHEDULED WITH AD**

## Clinton County High School Gym Weight Room Schedule

### January

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 6 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
7 <sup>TH</sup> - 13 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
14 <sup>TH</sup> - 20 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
21 <sup>ST</sup> -27 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
28 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	BASKETBALL/ARCHERY

### February

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 3 <sup>RD</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
4 <sup>TH</sup> - 10 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
11 <sup>TH</sup> - 17 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
18 <sup>TH</sup> - 24 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
25 <sup>TH</sup> - 28 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY

### March

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 3 <sup>RD</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
4 <sup>TH</sup> - 10 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
11 <sup>TH</sup> - 17 <sup>TH</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS
18 <sup>TH</sup> - 24 <sup>TH</sup>	FEMALE	MALE	BASEBALL/SOFTBALL/TENNIS
25 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS

### April

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 7 <sup>TH</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS
8 <sup>TH</sup> - 14 <sup>TH</sup>	FEMALE	MALE	BASEBALL/SOFTBALL/TENNIS
15 <sup>TH</sup> - 21 <sup>ST</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS
22 <sup>ND</sup> - 28 <sup>TH</sup>	FEMALE	MALE	BASEBALL/SOFTBALL/TENNIS
29 <sup>TH</sup> - 30 <sup>TH</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS

### May

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 5 <sup>TH</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS
6 <sup>TH</sup> - 12 <sup>TH</sup>	FEMALE	MALE	BASEBALL/SOFTBALL/TENNIS
13 <sup>TH</sup> - 19 <sup>TH</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS
20 <sup>TH</sup> - 26 <sup>TH</sup>	FEMALE	MALE	BASEBALL/SOFTBALL/TENNIS
27 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	BASEBALL/SOFTBALL/TENNIS

### June

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 2 <sup>ND</sup>	MALE	FEMALE	OPEN TO ALL SPORTS/MUST SCHEDULE TIME WITH AD
3 <sup>RD</sup> - 9 <sup>TH</sup>	FEMALE	MALE	OPEN TO ALL SPORTS/MUST SCHEDULE TIME WITH AD
10 <sup>TH</sup> - 16 <sup>TH</sup>	MALE	FEMALE	OPEN TO ALL SPORTS/MUST SCHEDULE TIME WITH AD
17 <sup>TH</sup> - 23 <sup>RD</sup>	FEMALE	MALE	OPEN TO ALL SPORTS/MUST SCHEDULE TIME WITH AD
24 <sup>TH</sup> - 30 <sup>TH</sup>	NO ATHLETES	ALLOWED	DEAD PERIOD

## Clinton County High School Gym Weight Room Schedule

### July

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 7 <sup>TH</sup>	NO ATHLETES	ALLOWED	DEAD PERIOD
8 <sup>TH</sup> - 14 <sup>TH</sup>	NO ATHLETES	ALLOWED	DEAD PERIOD
15 <sup>TH</sup> - 21 <sup>TH</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
22 <sup>ND</sup> - 28 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC
29 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC

### August

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 4 <sup>TH</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
5 <sup>TH</sup> - 11 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC
12 <sup>TH</sup> - 18 <sup>TH</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
19 <sup>TH</sup> - 25 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC
26 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC

### September

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
2 <sup>ND</sup> - 8 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC
9 <sup>TH</sup> - 15 <sup>TH</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
16 <sup>TH</sup> - 22 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC
23 <sup>RD</sup> - 29 <sup>TH</sup>	MALE	FEMALE	VOLLEYBALL/GOLF/SOCCER/CC
30 <sup>TH</sup>	FEMALE	MALE	VOLLEYBALL/GOLF/SOCCER/CC

### October

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 6 <sup>TH</sup>	MALE	FEMALE	BASKETBALL
7 <sup>TH</sup> - 13 <sup>TH</sup>	FEMALE	MALE	BASKETBALL
14 <sup>TH</sup> - 20 <sup>TH</sup>	MALE	FEMALE	BASKETBALL
21 <sup>ST</sup> - 27 <sup>TH</sup>	FEMALE	MALE	BASKETBALL
28 <sup>TH</sup> - 31 <sup>ST</sup>	MALE	FEMALE	BASKETBALL

### November

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup> - 3 <sup>RD</sup>	MALE	FEMALE	BASKETBALL
4 <sup>TH</sup> - 10 <sup>TH</sup>	FEMALE	MALE	BASKETBALL
11 <sup>TH</sup> - 17 <sup>TH</sup>	MALE	FEMALE	BASKETBALL
18 <sup>TH</sup> - 24 <sup>TH</sup>	FEMALE	MALE	BASKETBALL
25 <sup>TH</sup> - 30 <sup>TH</sup>	MALE	FEMALE	BASKETBALL

### December

DAYS	EARLY	LATE	SPORT WITH PRIORITY
1 <sup>ST</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
2 <sup>ND</sup> - 8 <sup>TH</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
9 <sup>TH</sup> - 15 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
16 <sup>TH</sup> - 22 <sup>ND</sup>	FEMALE	MALE	BASKETBALL/ARCHERY
23 <sup>RD</sup> - 29 <sup>TH</sup>	MALE	FEMALE	BASKETBALL/ARCHERY
30 <sup>TH</sup> - 31 <sup>ST</sup>	FEMALE	MALE	BASKETBALL/ARCHERY



*Weight Room Signatures*  
**TITLE IX EQUITY COMMITTEE**  
**CLINTON COUNTY HIGH SCHOOL**

2017-2018

STAFF MEMBERS

FALL SPORTS

Assane Ndiaye (Boys Soccer)

COACH RESIGNED

Pam Lovell (Girls Soccer)

*Pam Lovell*

Nick Irwin (Boys/ Girls Golf)

*Nick Irwin*

Dee Soma (Boys/ Girls Cross Country)

*Dee Soma*

Kayla Mora (Volleyball)

COACH RESIGNED

Jamie Miller (Football)

*Jamie Miller*

WINTER SPORTS

Todd Messer (Boys Basketball)

*Todd Messer*

Darrell Thompson (Girls Basketball)

*Darrell Thompson*

Sandy Shelton (Archery)

*Sandy Shelton*

SPRING SPORTS

Jared Bertram (Baseball)

*Jared Bertram*

Bobby Evans (Softball)

*Bobby Evans*

Mickey McFall (Boys/Girls Tennis)

*Mickey McFall*

DISTRICT STAFF MEMBERS

Charlotte Nasief (Superintendent)

\_\_\_\_\_

Julie Daniels (Director of Pupil Personnel)

\_\_\_\_\_

Stacey Evans (Principal)

*Stacey Evans*

Nick Irwin (Athletic Director)

*Nick Irwin*

Jared Bertram (Assistant Athletic Director)

*Jared Bertram*

# Clinton County High School

## Uniform Rotation Chart

*ok*  
*Sperry*  
*3-6-17*

SPORT	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021
(B) Golf	H	A	H	A	H	A	H	A	H
(G) Golf	H	A	H	A	H	A	H	A	H
(B) Soccer		H & A		H & A		H & A		A	
(G) Soccer		H & A		H & A		H & A		A	
(B) C.C.	H	A	H	A	H	A	H	A	H
(G) C.C.	H	A	H	A	H	A	H	A	H
(B) Tennis	H	A	H	A	H	A	H	A	H
(G) Tennis	H	A	H	A	H	A	H	A	H
(B) Basketball	H & A			H	A		H		A
(G) Basketball	A	H	A	H	A		H		A
Football			H	A	H	A		H	
Volleyball		H & A		A	SHORTS		H		A
Archery	H	A	H	A	H	A	H	A	H
Cheerleading		H		A		H		A	
Baseball	A		H		A		H		A
Softball	H & A		H & A		H & A		H		A

\*TEAMS THAT RECEIVE UNIFORMS ON A YEARLY BASIS ARE PURCHASED BY THE ATHLETE AND REMAINS THEIR PROPERTY AT THE CONCLUSION OF SPECIFIC SEASON